FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY								
 Alachua County Citizens for Recreation Candidate, Committee or Party Name (2) 	ation and Park(2) <u>63</u> I.D. Number							
(3)								
 (4) Check appropriate box(es): X Candidate (office sought) PAC Political Committee Committee of Continuous Existance 	Check if PC has DISBANDED Check if CCE has DISBANDED							
Party Executive Committee								
(5) Report Identifiers Cover Period: 9/11/2004 - 9/24/2004 Report Type:04 G2 Original X Amendment Special Election Report Independent Expenditure Report								
(6) CONTRIBUTIONS THIS REPORT	(7) EXPENDITURES THIS REPORT Monetary							
Cash & Checks \$100.00 Loans \$0.00	Kionetary0.00Expenditures\$							
Total Monetary \$	Total Monetary \$0.00							
In Kind \$0.00_	(8) Other Distributions \$0.00_							
(9) TOTAL Monetary Contributions to Date (10) TOTAL Monetary Expenditures to Date \$4,184.59								
(11) CERTIFICATION It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13,F.S.)								
I certify that I have examined this report and it is true, correct and complete. I certify that I have examined this report and it is true, correct and complete.								
Name of Treasurer Deputy Treasurer	Name of Candidate Chairman (PC/PTY)							

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Alachua County Citizens for Recreation and Par(2) I.D. Number 63

(3) Cover Perio	d <u>9/11/2004 - 9/24/200</u>	4		. (4)	Page	<u> </u>	1
(5)	(7)		(8)	(9)	(10)	(11)	(12)
Date (6)	Full Name (Last, Suffix, First, Middle)		Contributor				
Sequence Number	Street Address &			Contribution Type		Amendment	Amount
9/25/2004	American Locksmiths, 3468 NW 12th Avenue Gainseville, Fl 32605		Locksmith			Delete	\$100.00
1							
9/25/2004	American Locksmiths, 3468 NW 12th Avenue Gainseville, Fl 32605	в	Locksmith	СН		Add	\$0.00
2							

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Alachua County Citizens for Recreation and Par(2) I.D. Number 63

(3) Cover Period	9/11/2004 - 9/24/2004	(4)	<u>1</u> of <u>0</u>		
(5)	(7)	(8)	(9)	(10)	(11)
Date (6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if) contribution to a candidate	Expenditure Type	Amendment	Amount